



**2023**

*Daniel and Maria Walters*

**Scholarship Program**

**APPLICATION**

**for**

**Scholarship Awards**

**Award: Two \$2500 Scholarships**

**Open to High School Seniors**

**Who Attended Margate City Schools**

**DEADLINE: April 11, 2023**





**MARGATE BUSINESS ASSOCIATION**  
*Daniel and Maria Walters*  
**2023 SCHOLARSHIP PROGRAM**  
*Offers*  
**Scholarship Opportunity for MARGATE/LONGPORT Students**

The Margate Business Association is offering **two \$2500 scholarship awards** to Margate or Longport student residents who have attended Margate elementary schools (public or private), will graduate from an area high school in May/June, 2023, have been accepted to and will be attending an accredited institution of higher learning, and best fulfill the following requirements:

**1. Submission of a type-written, double-spaced essay in response to the following:**

**The controversy over the banning of books has a long history, and many of the titles under scrutiny are still being taught. Identify a book that you have either read on your own or as part of a class assignment that you hope would never be banned. In an essay of 250-350 words, give the title and author of the book you have selected and explain why you chose it, giving at least two reasons why that book should never be included on a list of banned books.**

*In your essay do not identify yourself by name.*

**2. Three (3) adult references (not related to the entrant):**

- A. A classroom teacher
- B. Someone associated with the student in extra-curricular activities
- C. A community sponsor providing a personal character reference

**3. A list of K-8 elementary/middle schools attended**

**4. A list of high school activities**

**5. A list of club, volunteer, or community service activities (current or past)**

**6. A list of any special honors and/or awards**

**7. Name of college/university you will attend in Fall 2023, and proposed major**

**PLEASE NOTE: We strictly adhere to the eligibility criteria and deadlines.** Without exception, applications that do not meet all of the criteria, are missing required elements, or arrive after the deadline are screened out of the process and are not considered for an award.

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I have completed and attached my essay **which I declare is my own original work**, the form listing K-8 schools attended, school, community service, special awards, and the three required adult letters of reference, unless those reference letters are being submitted independently.

Student Name (Print or Type)	Address	Telephone
Social Security Number	High School	Graduation Date
College/University I will attend beginning Fall Semester, 2023		Proposed Major
Student Signature		

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**\*Mail USPS this page and all attachments by April 11, 2023 to: *[Hand delivery not accepted]***  
**Margate Business Association**  
**Scholarship Program**  
**P.O. Box 3200, Margate City, New Jersey 08402**



Margate Business Association Scholarship Program

Applicant's Name: \_\_\_\_\_

(Please Print or Type)

**I. LIST OF K-8 ELEMENTARY/MIDDLE SCHOOLS ATTENDED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. High School Activities/ Special Honors Office Held Grade**  
**Organizations**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_

**III VOLUNTEER OR COMMUNITY SERVICE:**

**Organization/Activity Type of Involvement Grade**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

**IV. SPECIAL HONORS AND AWARDS:**

**Honors/Awards Received From Grade**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

**(If you need additional space, please attach pages)**



**MARGATE BUSINESS ASSOCIATION**  
**DANIEL AND MARIA WALTERS SCHOLARSHIP PROGRAM**  
**INFORMATION SHEET**

\*(Student should give one of these INFORMATION SHEETS to each adult serving as a REFERENCE after filling in ACTIVITY/ACHIEVEMENT information)

\_\_\_\_\_ is applying for a  
(Name of Student Applying)  
Margate Business Association Scholarship. The **two \$2500** scholarships will be given in recognition of the students' essay skills, achievements, accomplishments, community service, and adult references, including:

1. Classroom Teacher ( include SUBJECT and GRADE LEVEL )
2. An adult, other than a classroom teacher, associated with the student in extra-curricular activities ( i.e., class advisor, coach, activity advisor )
3. Personal Character Reference

**DIRECTIONS to STUDENT APPLYING:**

In the following spaces, list your outstanding activities and achievements as a point of reference for those individuals writing letters of recommendation for you.

<u>ORGANIZATION/ACTIVITY</u>	<u>OFFICE HELD</u>	<u>GRADE</u>

**\*Adult References: Please submit your signed letter of recommendation on official or personal letterhead (include your address and telephone number) in a sealed envelope and return it to the student in order for him/her to meet the April 11, 2023 deadline. If you prefer, you may mail your letter directly to**

**Margate Business Association Scholarship Program, P.O. Box 3200, Margate City, N.J. 08402**

**OR**

**You may submit your letter of recommendation only as an attachment that includes address, phone number and your email address: to [mbascholarship@comcast.net](mailto:mbascholarship@comcast.net).**